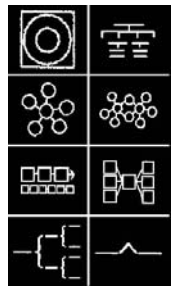


# Thinking Maps, Inc.

www.thinkingmaps.com



## *Write...for the Future* Extended Training **MOVING UP TO 5.0 AND 6.0**

**Training Dates:**  
November 3, 2010  
8:30am – 3:30pm

**Registration Fee:**  
**\$150.00**  
(Training requires  
bringing the *Write...  
for the Future* Manual)

Training to be held at:  
**Nova Southeastern University**  
4850 Millenia Boulevard  
Orlando, FL 32839

**Registration  
Deadline:  
October 13, 2010**

**Please Note:**

**\*To attend this training you MUST be trained in the use of Expository and Persuasive writing from *Write... for the Future*.**

**\*This training is NOT an initial *Write... for the Future* training.**



**A Secondary Program for  
School-wide Writing Success  
*Presented by Co-Author Melba Johnson***

**Training will focus on:**

- **Strategies to move beyond the basic structures of both Expository and Persuasive Writing**
- **Strategies to vary sentence structure and select appropriate and varied transitions**
- **Strategies to enhance the effective use of support and elaboration in student writing**
- **Mini-lessons for the five assessed criteria of writing, including conventions**

[www.thinkingmaps.com](http://www.thinkingmaps.com)

# Registration Form (Orlando, FL –11/3/2010)

Secondary Write...For The Future Extended Training

Actual Date: November 3, 2010

**\$150.00**

**Registration Fee**

**Includes:**

- 6 hour day of Professional development
- Support Materials (Participants must bring their own WFTF manual)
- Continental Breakfast and Afternoon Snack

**Registration  
Deadline:  
October 13, 2010**

**Thinking Maps, Inc.**  
401 Cascade Pointe Lane  
Cary, NC 27513  
Fax:(919)678-8782  
Ph:(800)243-9169

**Local Representative:**

James Dean  
Ph:(561)329-2254

[james@thinkingmaps.com](mailto:james@thinkingmaps.com)  
[www.thinkingmaps.com](http://www.thinkingmaps.com)

Name: \_\_\_\_\_

District/School: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

**Registration: \$150.00**

*A Confirmation Letter will be mailed to the above address.*

Name: \_\_\_\_\_

District/School: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

**Registration: \$150.00**

*A Confirmation Letter will be mailed to the above address.*

**A purchase order or check for \$150.00 per participant must accompany this registration.** Please return your registration and payment to the address or fax number on the left.

\_\_\_\_\_/\_\_\_\_/\_\_\_\_  
Administrator's Signature Date

\_\_\_\_\_  
Administrator's Email Address